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CERTIFICATE OF MAILING UNDER 37 C.F.R. SEC. 1.10

- 455

I hereby certify that this correspondence is being deposited with the United States Postal Service as Certified Mail # 7004-2890-0002-1323, in an envelope addressed to the **COMMISSIONER FOR PATENTS**, Mail Stop Amendment, P.O. Box 1450 Alexandria, VA. 22313-1450.

February 27, 2006

Date of Certificate

Joseph B. Kejha
Signature

In re the Application of:
JOSEPH B. KEJHA
Serial No. : 09/350,713
Filed : July 9, 1999
Title : Hydrogen- Electric
Hybrid Vehicle Construction

Art Unit : 3618
Examiner : F. Vanaman

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS

Meadowbrook, PA. 19046

P.O. Box 1450
Alexandria, VA. 22313-1450

February 24, 2006

Sir :

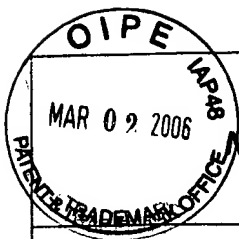
In the above matter, enclosed herewith please find :

- (1) Page Amendment
- (11) Sheets of Drawings (Replacement)
- (1) Copy of Notice of Allowability
- (1) Post card receipt

Respectfully submitted,

Joseph B. Kejha

JOSEPH B. KEJHA (applicant)
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Notice of Allowability

Application No.

09/350,713

Examiner

Frank Vanaman

Applicant(s)

KEJHA, JOSEPH B.

Art Unit

3618

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to the amendment, filed Oct. 4, 2005.

2. ☒ The allowed claim(s) is/are 9-11, 27 and 37-42.

3. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).

a) ☐ All b) ☐ Some* c) ☐ None of the:

1. ☐ Certified copies of the priority documents have been received.

2. ☐ Certified copies of the priority documents have been received in Application No. _____.

3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

* Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

4. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.

→ 5. ☒ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.

(a) ☒ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached

1) ☐ hereto or 2) ☒ to Paper No./Mail Date 11/30/2000.

(b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

6. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

1. ☐ Notice of References Cited (PTO-892)

2. ☐ Notice of Draftsperson's Patent Drawing Review (PTO-948)

3. ☒ Information Disclosure Statements (PTO-1449 or PTO/SB/08),
Paper No./Mail Date _____

4. ☐ Examiner's Comment Regarding Requirement for Deposit
of Biological Material

5. ☐ Notice of Informal Patent Application (PTO-152)

6. ☐ Interview Summary (PTO-413),
Paper No./Mail Date _____

7. ☒ Examiner's Amendment/Comment

8. ☐ Examiner's Statement of Reasons for Allowance

9. ☐ Other _____.